

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Hiroshi **ITO**, et al.

Serial No.: 10/524,975

Group No. 1796

Filed: February 18, 2005

Examiner: P.D. Niland

Confirmation No.: 5591

For: WATER BASE INK COMPOSITION, METHOD OF INK JET RECORDING  
THEREWITH AND RECORD

Attorney Docket No.: **U 015637-2**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

In response to the official action of 9 April 2009, please amend the application as follows:

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**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8a)**

I hereby certify that this correspondence is, on the date shown below, being:

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Date: October 7, 2009

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